



## Notice of a meeting of Cabinet

**Tuesday, 13 July 2021  
6.00 pm  
Council Chamber - Municipal Offices**

<b>Membership</b>	
<b>Councillors:</b>	Rowena Hay, Peter Jeffries, Victoria Atherstone, Flo Clucas, Mike Collins, Iain Dobie, Martin Horwood, Andrew McKinlay and Max Wilkinson

## Agenda

		<b>SECTION 1 : PROCEDURAL MATTERS</b>	
<b>1.</b>		<b>APOLOGIES</b>	
<b>2.</b>		<b>DECLARATIONS OF INTEREST</b>	
<b>3.</b>		<b>MINUTES OF THE LAST MEETING</b> Minutes of 15 <sup>th</sup> June meeting.	(Pages 5 - 10)
<b>4.</b>		<b>PUBLIC AND MEMBER QUESTIONS AND PETITIONS</b> These must be received no later than 12 noon on Tuesday 6 <sup>th</sup> July.	
		<b>SECTION 2 :THE COUNCIL</b> <i>There are no matters referred to the Cabinet by the Council on this occasion</i>	
		<b>SECTION 3 : OVERVIEW AND SCRUTINY COMMITTEE</b> Matter from Overview & Scrutiny Committee – Cllr. Barrell.	
		<b>SECTION 4 : OTHER COMMITTEES</b> <i>There are no matters referred to the Cabinet by other Committees on this occasion</i>	
		<b>SECTION 5 : REPORTS FROM CABINET MEMBERS AND/OR OFFICERS</b>	
<b>5.</b>		<b>HOUSING, HOMELESSNESS &amp; ROUGH SLEEPING STRATEGY ACTION PLAN</b> Report of the Cabinet Member Housing	(Pages 11 - 42)

6.		<b>CABINET APPOINTMENT TO OUTSIDE BODIES</b> Report of the Leader of the Council	(Pages 43 - 54)
7.		<b>LOCAL DISCRETIONARY BUSINESS RATES RELIEF SCHEMES</b> Report of the Cabinet Member Finance and Assets	(Pages 55 - 84)
8.		<b>FINANCIAL OUTTURN 2020/21</b> Report of the Cabinet Member Finance and Assets to follow	
		<b>SECTION 6 : BRIEFING SESSION</b> • Leader and Cabinet Members	
9.		<b>BRIEFING FROM CABINET MEMBERS</b>	
		<b>SECTION 7 : DECISIONS OF CABINET MEMBERS</b> Member decisions taken since the last Cabinet meeting	
		<b>SECTION 8 : ANY OTHER ITEM(S) THAT THE LEADER DETERMINES TO BE URGENT AND REQUIRES A DECISION</b>	
		<b>SECTION 9 : LOCAL GOVERNMENT ACT 1972 - EXEMPT BUSINESS</b>	
10.		<b>LOCAL GOVERNMENT ACT 1972 - EXEMPT BUSINESS</b> <b>The Cabinet is recommended to approve the following resolution:-</b>  “That in accordance with Section 100A(4) Local Government Act 1972 the public be excluded from the meeting for the remaining agenda items as it is likely that, in view of the nature of the business to be transacted or the nature of the proceedings, if members of the public are present there will be disclosed to them exempt information as defined in paragraphs 3 and 5, Part (1) Schedule (12A) Local Government Act 1972, namely:  Paragraph 3; Information relating to the financial or business affairs of any particular person (including the authority holding that information);  Paragraph 5; Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.	
11.		<b>EXEMPT MINUTES</b> Exempt minutes of 15 <sup>th</sup> June meeting.	(Pages 85 - 86)
12.		<b>A PROPERTY MATTER (1)</b> Report of the Cabinet Member Cyber and Strategic Transport	(Pages 87 - 478)
13.		<b>A PROPERTY MATTER (2)</b> Report of the Cabinet Member Cyber and Strategic	

		Transport to follow	
14.		<b>THE CHELTENHAM TRUST - CAPITAL GRANT AWARD TO SUPPORT THE REDEVELOPMENT OF THE WILSON ART GALLERY AND MUSEUM</b> Report of the Cabinet Member Culture, Wellbeing and Business	(Pages 479 - 500)

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